

June 19, 2022
Lectionary 12/Father's Day
English Lutheran Church of Bateman

Please have bread and wine or juice available at home today for Home Communion.

Introduction

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Welcome & Announcements

Confession and Forgiveness

P Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever. **C Amen.**

P Let us confess our sin in the presence of God and of one another.
(Silence is kept for reflection.)

Merciful God,

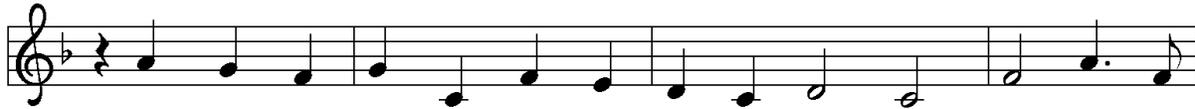
**C we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors. Amen.**

P Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✝ Jesus Christ, your sins are forgiven.
You are free to love as God loves. **C Amen.**

H A P P Y
Father's Day




1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934-2003
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Greeting

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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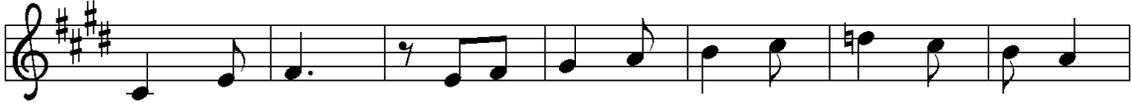
Hymn of Praise: Now the Feast and Celebration

ELW 167

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950
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Prayer of the Day

P Let us pray.

C O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

Scripture Reading: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

A The Word of the Lord.

C Thanks be to God.

Gospel: Luke 8:26-39

P The holy gospel according to Luke.

C Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P The gospel of the Lord.

C Praise to you, O Christ.

Sermon

Pastor Nate Aaseng

Hymn of the Month: *Holy Spirit*

1 There's nothing worth more that will ever come close
Nothing can compare You're our living hope
Your Presence

(Repeat 1,2, Chorus)

Let us become more aware of Your Presence

Let us experience the glory of Your goodness

Let us become more aware of Your Presence

Let us experience the glory of Your goodness (Lord)

2 I've tasted and seen of the sweetest of loves
Where my heart becomes free and my shame is
undone
In Your Presence Lord

(Chorus)

Holy Spirit You are welcome here

Come flood this place and fill the atmosphere

Your glory God is what our hearts long for

To be overcome by Your Presence Lord

(Chorus)

Holy Spirit You are welcome here

Come flood this place and fill the atmosphere

Your glory God is what our hearts long for

To be overcome by Your Presence Lord

Your Presence Lord

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Apostle's Creed

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

- A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. Responding to each petition with "hear our prayer".
(A brief silence.)
- A Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace... **C hear our prayer.**
- A You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace... **C hear our prayer.**

A You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace...

C hear our prayer.

A You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially... READ NAMES*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace... **C hear our prayer.**

Prayers: Eric S.; Bob R.; Barb N.; Bob G.; Richard; Sheila; Bob A.; and Ida U. as well as those we name aloud or in our hearts.

A You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace... **C hear our prayer.**

A We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace... **C hear our prayer.**

A God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **C Amen.**

Sharing of the Peace

P The peace of the Lord be with you all.

C And also with you.

(Please greet one another with a sign of Christ's peace, however you are comfortable, and may say: "Peace be with you.")

Offering

(An offering box is available for your offering as you leave the church if you do not feel comfortable passing the plate. For those at home, you can mail or use online giving for your offering. Link is at the end of the bulletin.)

Offering Prayer

P Let us pray.

**C God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus. Amen.**

Words of Institution

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Holy Communion

In-Person: All are invited to join us for Holy Communion. Communion will take place continuously in front. Come up as you wish, we will not be ushering. Please take the individual plastic cup out of tray (grape juice in center). You may return to your seat by the side aisle. Gluten-free wafers are available upon request. If you would like Holy Communion in your pew, there are individual kits available as well. Please notify an usher or raise your hand as the Pastor communes those in the pews. All who believe Jesus is present in the bread and wine are welcome. Children may come forward for a blessing.

Home: Please have bread and wine or juice available at home for Holy Communion. We will all receive the bread and wine or juice together when directed.

"The body of Christ given for you."..... "The blood of Christ shed for you."

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

Prayer after Communion

P Let us pray.

C **Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus. Amen.**

Blessing

P The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C **Amen.**



1 Do, Lord, do, Lord, do, Lord, re - mem - ber me;
 2 When I'm in trou - ble, do, Lord, re - mem - ber me,
 3 When I am dy - ing, do, Lord, re - mem - ber me,
 4 I've got a home in glory land, do, Lord, re - mem - ber me,



do, Lord, do, Lord, do, Lord, re - mem - ber me;
 when I'm in trou - ble, do, Lord, re - mem - ber me,
 when I am dy - ing, do, Lord, re - mem - ber me,
 I've got a home in glory land, do, Lord, re - mem - ber me,



do, Lord, do, Lord, do, Lord, re - mem - ber me;
 when I'm in trou - ble, do, Lord, re - mem - ber me;
 when I am dy - ing, do, Lord, re - mem - ber me;
 I've got a home in glory land, do, Lord, re - mem - ber me;



sing - ing do, Lord, re - mem - ber me.

Text: African American spiritual
 Music: DITMUS, African American spiritual

Dismissal

- A Go in peace. Love your neighbor.
- C **Thanks be to God.**

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Link for Online Giving:

<https://gp.vancopayments.com/gpo/#/donateNow/fbd6c62391d25a67e39a890436ff56f5>

Today's Worship Servers:

Reader/Asst: Sandy Winrich
Comm Asst: Linda Stockinger
Greeters: Denis & Sandy Winrich
Ushers: The Bruhn Family
Counters: Doug Mueller & Cedric Boettcher
Fellowship: Karen & Jack Rokser

Next Week's Worship Servers:

Reader/Asst: Karen Rokser
Comm. Asst: N/A
Greeters: Roy & Cathy Thompson
Ushers: Jack & Karen Rokser
Counters: Darin Fellom & Bob Leidholdt
Fellowship: Dawn Raschke & Diane Long

Announcements

- **PRAYGROUND** – Our PrayGround is available in the back of the Sanctuary with a table, couch and rocker for small children and a parent at any time during the service. Coloring books and other quiet activities are available.
- **WELCOME** – We welcome Pastor Nate Aaseng today. He will be here for rest of Pastor Rick's Sabbatical.
- **OUTDOOR WORSHIP** – We will have worship outdoors in the Pavilion next Sunday, weather permitting.
- **PASTORAL CARE** – Pastor Barry Boyer will be covering any pastoral care needs (hospitalizations, memorials, baptisms, counseling, etc.) during Pastor Rick's Sabbatical. You can contact the office or call him directly at 715-456-4197.
- **50TH WEDDING CELEBRATION** – Jack and Karen Rokser invite you to their 50th Wedding Celebration Open House today, June 19th from 1 to 5 pm at the Lake Wissota Yacht Club, next to the Water Edge Supper Club. Food and drinks will be provided. We hope to see you there.
- **WORSHIP TIME CHANGE** – Our Sunday worship time changes to 10:30 am starting on July 3rd.
- **OFFICE CLOSED** – Laurel will be out of town from Wednesday, June 29th through Monday, July 4th so the office will be closed on Thursday, June 29th.
- **ELCB GREEN TEAM** – At the Synod Assembly this year, the NWSWI asked all congregations to commit to the faithful step of caring for God's creation by forming a congregational Green Team. *What is a Green Team?* A Green Team is a group of members who are committed to raising awareness about the urgent need to protect God's Creation and to work for environmental sustainability and responsibility. Green Teams develop sustainability in church life by increasing energy efficiency and conservation, decreasing consumption and waste, and, if possible, encouraging the use of clean, safe, renewable energy. If you are interested in being on the ELCB Green Team, please email Laurel at admin@elcbateman.org.
- **WELCOME PADS** – Many people are not signing in on the welcome pads that are in each pew. Please remember to do this. Thank you!
- **MEN'S RAFFLE BULLETIN INSERT**